

*SYLLABUS DRISTRIBUTION*

**HIRALAL BHAKAT COLLEGE  
NALHATI, BIRBHUM**



**DEPARTMENT OF PHILOSOPHY  
SYLLABUS DISTRIBUTIONS ON ODD SEMESTER  
SESSION: 2018-2019**

*DEPARTMENT OF PHILOSOPHY*

# SYLLABUS DISTRIBUTION

## SEM-1 PHIG (2018-2019) Burdwan University Syllabus

### Semester- 1

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
CC-1A	Indian Philosophy	Core Course	5 - 1 - 0	6	75

#### Recommended Topics:

- 1. Introduction:** General Features of Indian Philosophy
- 2. Cārvāka:** (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātma vāda
- 3. Jainism:** (a) anekāntavāda and (b) syādvāda and nayavāda
- 4. Buddhism:** (b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda
- 5. Nyāya–Vaiśeṣika:** (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)
- 6. Sāṃkhya:** (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)
- 7. Yoga :** (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
- 8. Mīmāṃsā:** (a) arthāpatti and (b) anupalabdhi
- 8. Advaita Vedānta:** Brahman, jīva and jagat

### Course Code /Course Title Course CC- 1A/GE-1/ Indian Philosophy

- Recommended Topics:**
1. Introduction: General Features of Indian Philosophy
  2. Cārvāka: (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātma vāda
  3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda
  4. Buddhism: (b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda
  5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)
  6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)
  7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
  8. Mīmāṃsā: (a) arthāpatti and (b) anupalabdhi
  8. Advaita Vedānta: Brahman, jīva and jagat

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## MODULE-I

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Second Half
1	1. Introduction: General Features of Indian Philosophy.	AD	SD
2	2. Cārvāka:(a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātma vāda. 3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda 4. Buddhism:(b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda.	MB	SI
3	6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)	RK	RK
4	8. Mīmāṃsā:(a) arthāpatti	SS	AD

## MODULE-II

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Second Half
1	4. Buddhism:(b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda.	MB	SI
2	5. Nyāya-Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories).	MB	SD
3	6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution) 7. Yoga : (a) cittavṛtinirodha and (b) aṣṭāṅgayoga.	RK	RK
4	8. Mīmāṃsā:(b) anupalabdhi.	SS	AD
5	9. Advaita Vedānta: Brahman, jīva and jagat.	AD	AD

## MODULE-III

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First	Seco

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		Half	nd Half
3	5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories).	MB	SD
4	7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga.	RK	RK
5	8. Mīmāṃsā: (b) anupalabdhi.	SS	SI
6	9. Advaita Vedānta: Brahman, jīva and jagat.	AD	AD

## SEM-3 PHIG

### Semester- 3

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
CC-1C	Logic	Core Course	5 - 1 - 0	6	75

#### Recommended Topics:

1. **Basic Concept of Logic:** (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument
2. **Types of Argument:** Deductive Argument and Inductive Argument
3. **Opposition of Propositions**
4. **Immediate Inference:** Conversion, Obversion and Contraposition
5. **Categorical Syllogisms:** Rules and Fallacies, Venn Diagram
6. **Truth-functional Arguments**
7. **Science and Hypothesis**

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
SEC-1	Philosophy in Practice	Skill Enhancement Course	2 - 0 - 0	2	50

#### Recommended Topics:

1. **Common and Differentiating Characteristics of Philosophy and darśana**
2. **Nature of Inquiry in Philosophy and darśana**
3. **Outlines of the Types of Inquiry in Philosophy and darśana:** (a) Epistemic Inquiry in Philosophy and darśana and (b) Metaphysical Inquiry in Philosophy and darśana
4. **A few Model World-views and Corresponding Paths Leading to Perfection:** (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view and (d) Advaita Vedānta View
5. **Methods of Philosophical DisCourse (kathā):** (a) vāda, (b) jalpa, (c) vitaṇḍā, (d) chhala, (e) jāti and (f) nigrahasthāna

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## Course Code /Course Title

CC- 1C /GE-3/ Logic

- Recommended Topics:** 1. Basic Concept of Logic: (a) Nature and Scope of Logic,(b) Sentence, Proposition and Statement and (c) Inference and Argument  
2. Types of Argument: Deductive Argument and Inductive Argument  
3. Opposition of Propositions  
4. Immediate Inference: Conversion, Obversion and Contraposition  
5. Categorical Syllogisms: Rules and Fallacies, Venn Diagram  
6. Truth-functional Arguments  
7. Science and Hypothesis

### MODULE-I

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Second Half
1	1. Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument	MB	MB
2	5. Categorical Syllogism : Rules and Fallacies, Venn Diagram.	SD	SI
3	6. Truth-functional Arguments	RK	RK
4	7. Science and Hypothesis	AD	AD

### MODULE-II

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Second Half
1	2. Types of Argument: Deductive Argument and Inductive Argument 3. Opposition of Propositions	MB	MB
2	5. Categorical Syllogism : Venn Diagram.	SD	SI
3	6. Truth-functional Arguments	RK	RK
4	7. Science and Hypothesis	AD	AD

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## MODULE-III

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Second Half
1	4. Immediate Inference: Conversion, Obversion and Contraposition.	MB	MB
2	5. Categorical Syllogism : Venn Diagram.	SD	SI
3	6. Truth-functional Arguments	RK	RK
4	7. Science and Hypothesis	AD	AD

**(PHIH+PHIG)**  
**Course Code /Course Title**  
**SEC- 1 / Philosophy in Practice**

- Recommended Topics:**
1. Common and Differentiating Characteristics of Philosophy and darśana
  2. Nature of Inquiry in Philosophy and darśana
  3. Outlines of the Types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana and (b) Metaphysical Inquiry in Philosophy and darśana
  4. A few Model World-views and Corresponding Paths Leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view and (d) Advaita Vedānta View
  5. Methods of Philosophical Discourse (kathā): (a) vāda, (b) jalpa, (c) vitandā, (d) chhala, (e) jāti and (f) nigrasthāna

### MODULE-I

SL NO	<i>PHILOSOPHY IN PRACTICE</i>	TEACHER NAME
1	1. Common and Differentiating Characteristics of Philosophy and darśana	SD
2	2. Nature of Inquiry in Philosophy and darśana	SD
4	4. A few Model World views and corresponding paths leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view	SD

### MODULE-II

SL	<i>PHILOSOPHY IN PRACTICE</i>	TEAC
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NO		HER NAME
3	3.Outlines of the types of Inquiry in Philosophy and darśana:(a)Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana,	SD
4	4. A few Model World views and corresponding paths leading to Perfection: (d) Advaita Vedānta View	SD
5	5. Methods of Philosophical Discourse(kathā):(a)vāda,(b)jalpa	SD

## MODULE-III

SL NO	<b>PHILOSOPHY IN PRACTICE</b>	TEACHER NAME
3	3.Outlines of the types of Inquiry in Philosophy and darśana:(a)Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana,	SD
5	5. Methods of Philosophical Discourse(kathā):(a)vāda, (b)jalpa, (c)viṭandā, (d)chhala, (e)jāti and (f)Nigrahasthāna	SD

## OLD SYLLABUS

### PART-III

#### Paper IV:Philosophy of Religion and Socio-Political Philosophy Marks: 100

##### Half-I Philosophy of Religion Marks: 50(Minimum 50 classes)

1. Nature and Scope of Philosophy of Religion
2. Origin of Religion in the Light of Anthropology
3. Psychological Origin and Development of Religion
4. Historical Development of Religion
5. Arguments for the Existence of God : Ontological, Cosmological and Teleological
6. The Principle of Secularism

##### Reference:

- M. Edwards : *The Philosophy of Religion*
- A. Bandyopadhyay & K.C. Gupta : *Dharma Darśan*
- Susil Kumar Chakraborty : *Dharma Darśan*
- Samarendra Bhattacharya : *Dharma Darśan*

##### Half-II Socio-Political Philosophy Marks: 50(Minimum 50 classes)

1. Nature and Scope of Social Philosophy and Political Philosophy
2. Basic Concepts : Society, Social Groups, Community, Association, Institution
3. Social Class and Caste : Class and Caste in India



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4. **Current Social Problems** : Justice and Equality, National Integration, Marriage and Divorce

5. **Political Ideas** : Democracy, Socialism, Sarvodaya and Swaraj

*Reference:*

- R.M. MacIver & C.H. Page : *Society*
- M. Ginsberg: *Sociology*
- P. Gisbert : *Sociology*
- J.S. Mackenzi : *Outlines of Social Philosophy*
- Simon De Beauvoir: *The Second Sex*
- M.K. Gandhi: *Hindswaraj*
- Sandip Das : *Samaj O Rajnaitikdarsan*
- Samarendra Bhattacharya: *Samāj Darshan O Rāṣṭra Darśan*
- F. Engles : *Socialism : Utopian and Scientific*
- Ram Ahuja : *Social Problems in India*
- Jagadiswar Sanyal : *Samāj O Rājnaitikdarśan*
- Dr. Bimalendu Samanta : *Dharma OSamāj Darsan*

## Part-III

### Paper IV: Philosophy of Religion and Socio-Political Philosophy

#### Half-I

#### Philosophy of Religion

SL N O	Philosophy of Religion	TEAC HER NAM
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		E
1	Nature and Scope of Philosophy of Religion	MB
2	Origin of Religion in the Light of Anthropology	MB
3	Psychological Origin and Development of Religion	SS
4	Historical Development of Religion	SD
5	Arguments for the Existence of God : Ontological, Cosmological and Teleological	SI
6	The Principle of Secularism	RK

### **Half-II**

#### **Socio-Political Philosophy**

SL NO	Socio-Political Philosophy	TEACHER NAME
1	Nature and Scope of Social Philosophy and Political Philosophy	AD
2	Basic Concepts : Society, Social Groups, Community, Association, Institution	AD
3	Social Class and Caste : Class and Caste in India	SD
4	Current Social Problems : Justice and Equality, National Integration, Marriage and Divorce	SS
5	Political Ideas : Democracy, Socialism, Sarvodaya and Swaraj	RK

**Note:-**

<b>Teacher Name</b>	<b>Short Name</b>
Swapan Saha	SS
Ranajoy Khan	RK
Moumita Banerjee	MB

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Arunava Das	AD
Suchitra Das	SD
Sofiqul Islam	SI

  
signature

**IQAC Co-ordinator**

**Hiralal Bhakat College**

Coordinator, IQAC  
Hiralal Bhakat College  
Nalhati, Birbhum



**Signature**

**Departmental Head**

**Hiralal Bhakat College**

Head *Philosophy*  
Department of.....  
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**Signature**

**Teacher in-charge**

**Hiralal Bhakat College**

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